

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF OHIO**

**APPEAL TRANSCRIPT ORDER**

List on this form all transcripts you are ordering from one court reporter.  
Use a separate form for each reporter and docket each form separately on the OHND CM/ECF.

OHND Case Number 1:21CR258 COA# 22-3279  
Short Case Title United States vs. Joshua Glowaki  
Today's Date 8/4/2022

**TO BE COMPLETED BY PARTY ORDERING TRANSCRIPT**

A. Choose one of the following:

- ☐ This is to order a transcript of the following proceedings: *(specify exact dates of proceedings)*  
☒ Copy request of the following proceedings:

	<u>JUDGE/MAGISTRATE</u>	<u>HEARING DATE(S)</u>	<u>COURT REPORTER</u>
Proceedings	<u>Judge John R. Adams</u>	<u>8/13/21</u>	<u>Lori Callahan</u>
Additional Proceedings/ Information	<u>Pretrial Filed</u>		

CJA ORDERS: TRANSCRIPTS OF THE FOLLOWING PROCEEDINGS AND EXPEDITED DELIVERY REQUESTS WILL BE PROVIDED ONLY IF AUTHORIZED IN ITEM 14 ON THE AUTH-24 IN THE OHND eVOUCHER SYSTEM.

☐ 14-Day or Expedited Requested Completion Date \_\_\_\_\_

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Voir Dire         | <input type="checkbox"/> Opening statement of plaintiff | <input type="checkbox"/> Opening statement of defendant |
| <input type="checkbox"/> Jury Instructions | <input type="checkbox"/> Closing argument of plaintiff  | <input type="checkbox"/> Closing argument of defendant  |

FAILURE TO SPECIFY IN ADEQUATE DETAIL THOSE PROCEEDINGS TO BE TRANSCRIBED, OR FAILURE TO MAKE PROMPT SATISFACTORY FINANCIAL ARRANGEMENTS FOR TRANSCRIPT, ARE GROUNDS FOR DISMISSAL OF THE APPEAL.

B. Financial arrangements shall be completed for payment of the cost of the transcript(s).

This method of payment will be:

- ☐ Criminal Justice Act (Submit the AUTH-24 in the OHND CJA eVoucher System)  
☒ Other/Private Funds

Signature /s/Michael Sullivan Print Name Michael Sullivan Counsel for U.S.  
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ALLOWANCE BY THE COURT OF LEAVE TO PROCEED IN FORMA PAUPERIS IN A CIVIL APPEAL DOES NOT ENTITLE THE  
LITIGANT TO HAVE TRANSCRIPT AT GOVERNMENT EXPENSE.